

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
October 6, 2026
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. THE CITY OF SCRANTON'S 2025 FINANCIAL SINGLE AUDIT COMPLETED SEPTEMBER 30, 2026 BY CLIFTON LARSON ALLEN, LLP AND RECEIVED FROM THE BUSINESS ADMINISTRATION SEPTEMBER 30, 2026.

[City of Scranton 2025 Financial Audit by CLA.pdf](#)

[City of Scranton 2025 Financial Statements by CLA.pdf](#)

3.B. CORRESPONDENCE DATED OCTOBER 1, 2026, FROM CITY BUSINESS ADMINISTRATION, REGARDING LICENSING, INSPECTIONS & PERMITS BUDGET TRANSFER.

[Business Administration 10-1-2026 Code Enforcement Training and Cert..pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B. FOR INTRODUCTION - AN ORDINANCE - AMENDING ARTICLE II OF CHAPTER 400 (DISPOSAL AND FEES) OF THE CODE OF THE CITY OF SCRANTON, AT SEC. 400-13, TO ESTABLISH AN EXCEPTION TO THE REFUSE FEE EXONERATION FOR DWELLING UNITS OR PARCELS WITH DELINQUENT REFUSE FEES OR OTHER CHARGES OR WITH UNCURED CODE VIOLATIONS.

[Ordinance - 2026 - Amending Art. II Ch. 400 Disposal and Fees of Scranton's Code.pdf](#)

5.C. FOR INTRODUCTION - AN ORDINANCE - ESTABLISHING EUCLID AVENUE

AS A ONE-WAY WESTBOUND ROADWAY FROM NORTH MAIN AVENUE TO DOROTHY STREET.

[Ordinance - 2026 - Est. Euclid Ave - One-Way - N. Main to Dorothy - 1 of 2 -.pdf](#)

[Ordinance - 2026 - Est. Euclid Ave - One-Way - N. Main to Dorothy - 2 of 2 -.pdf](#)

- 5.D. FOR INTRODUCTION - AN ORDINANCE - AUTHORIZING THE NAMING OF THE "CAPOUSE AVENUE SPLASH PAD" ON THE 1300 BLOCK OF CAPOUSE AVENUE IN THE PINE BROOK SECTION OF SCRANTON IN HONOR OF JOSEPH AND MARGARET DOUGHERTY.

[Ordinance - 2026 - Capouse Avenue Splash Pad in Honor of Joe and Margaret Dougherty.pdf](#)

- 5.E. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION ON BEHALF OF THE RONALD MCDONALD HOUSE TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (MONROE) GRANT, PURSUANT TO THE PA RACEHORSE DEVELOPMENT AND GAMING ACT FOR UP TO \$174,447.00 TO BE USED TOWARDS THE PURCHASE AND INSTALLATION OF A 100 KW EMERGENCY GENERATOR PROJECT.

[Resolution - 2026 - Grant application - LSA - Emergency Generator Ronald McDonald House.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 36, 2026 - AN ORDINANCE - ESTABLISHING THE 300 BLOCK MOIR COURT AS A ONE-WAY, NORTHBOUND ROADWAY FROM LINDEN STREET TO MULBERRY STREET, ESTABLISHING A "NO PARKING ZONE" ALONG BOTH SIDES OF MOIR COURT FROM LINDEN STREET TO MULBERRY STREET.

[Ordinance - 2026 - Est. new traffic patterns near 300 Moir Ct. Linden and Mulberry.pdf](#)

- 6.B. READING BY TITLE - FILE OF THE COUNCIL NO. 37, 2026 - AN ORDINANCE - INSTALLING AN ALL-WAY STOP AT THE INTERSECTION OF STAFFORD AVENUE AND ALDER STREET, INSTALLATION OF INTERNATIONAL STYLE CROSSWALKS AND STOP BARS ON ALL APPROACHES TO THE INTERSECTION, INSTALLATION OF ADA COMPLIANT CURB RAMPS AT ALL CORNERS OF THE INTERSECTION, CREATION OF A SCHOOL ZONE ON STAFFORD AVENUE, ALDER STREET, AND HICKORY STREET, AND INSTALLATION OF INTERNATIONAL STYLE CROSSWALKS AT THE INTERSECTION OF STAFFORD AVENUE AND HICKORY STREET WITH "SCHOOL" SIGNAGE.

[Ordinance - 2026 - All-way stop at Alder and Stafford, crosswalks and stop bars near Yeshiva school.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 104, 2026 - APPOINTMENT OF GEORGE HOBBS AS A MEMBER OF THE SCRANTON HOUSING BOARD OF APPEALS TO REPLACE KYLE EVANS FOR A TERM BEGINNING IMMEDIATELY AND EXPIRING ON NOVEMBER 30, 2030.

[Resolution - 2026 - Appointment of George Hobbs - Housing Appeals Board.pdf](#)

8. OLD BUSINESS

- 8.A. FILE OF THE COUNCIL NO. 7, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS AND RELATED PROVISIONS AS OUTLINED HEREIN.

[Ordinance - 2026 - Amending the Zoning Ordinance #1.pdf](#)

- 8.B. FILE OF THE COUNCIL NO. 8, 2026 - AMENDING THE ZONING ORDINANCE OF THE CITY OF SCRANTON TO AMEND PROVISIONS RELATED TO DATA CENTERS.

[Ordinance - 2026 - Amending the Zoning Ordinance #2 Overlay Map.pdf](#)

- 8.C. FILE OF THE COUNCIL NO. 12, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION TO MINORS; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION BY MINORS; AND, PROVIDING FOR ENFORCEMENT OF THESE PROVISIONS, INCLUDING PENALTIES FOR VIOLATIONS.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom - specific to Minors.pdf](#)

- 8.D. FILE OF THE COUNCIL NO. 13, 2026 - REGULATING THE SALE AND/OR DISTRIBUTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION; PROHIBITING THE POSSESSION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES

THEREOF FOR HUMAN CONSUMPTION OR INGESTION; AND, PROHIBITING THE MANUFACTURE AND PRODUCTION OF KRATOM (MITRAGYNA SPECIOSA) AND ITS ACTIVE RELATED ALKALOID, INCLUDING BUT NOT LIMITED TO MITRAGYNINE AND 7-HYDROXYMITRAGYNINE (7-OH), AND/OR ANY SYNTHETIC, SEMI-SYNTHETIC, CONCENTRATED, OR CHEMICALLY MODIFIED DERIVATIVES THEREOF FOR HUMAN CONSUMPTION OR INGESTION.

[Ordinance - 2026 - Regulating Sale - Distribution of Kratom.pdf](#)

- 8.E. FILE OF THE COUNCIL NO. 20, 2026 - CLOSING AND VACATING AN UNOPENED PORTION OF KOCH PLACE, BETWEEN BOLAND COURT AND S. KEASTNER COURT.

[Ordinance - 2026 - Closing and vacating - portion of Koch Pl..pdf](#)

- 8.F. FILE OF THE COUNCIL NO. 28, 2026 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE OFFICIALS OF THE CITY OF SCRANTON TO TAKE ALL NECESSARY ACTIONS TO IMPLEMENT THE HUD 2026 ANNUAL ACTION PLAN FOR COMMUNITY PLANNING AND DEVELOPMENT PROGRAMS TO BE FUNDED UNDER THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM, HOME INVESTMENT PARTNERSHIP (HOME) PROGRAM AND EMERGENCY SOLUTIONS GRANTS (ESG) PROGRAM FOR THE PERIOD BEGINNING JANUARY 1, 2026.

[Ordinance - 2026 - HUD 2026 Annual Action Plan.pdf](#)

- 8.G. FILE OF THE COUNCIL NO. 35, 2026 - ESTABLISHING A "NO PARKING ZONE" ALONG THE NORTHERN SIDE OF THE 400 BLOCK OF PUTNAM STREET, ON BOTH SIDES OF THE STREET BETWEEN 518 AND 524 PUTNAM STREET, AND WIDEN THE ENTRANCE TO THE CAYUGA FIELD BY A MINIMUM OF 18 FEET.

[Ordinance - 2026 - Est. No Parking Zone - Putnam St.pdf](#)

9. ADJOURNMENT